



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3281

SERIAL NUMBER 10/077,413	FILING DATE 02/15/2002 RULE	CLASS 034	GROUP ART UNIT 3749	ATTORNEY DOCKET NO. 800189-11 (6829- 60483)
-----------------------------	-----------------------------------	--------------	------------------------	--

APPLICANTS

Thurein M. Htoo, Davis, CA;
 John H. Crowe, Davis, CA;
 Ann E. Oliver, Davis, CA;
 Fern Tablin, Davis, CA;

** CONTINUING DATA *****

MBC none 2/6/3

** FOREIGN APPLICATIONS *****

MBC none 2/6/3

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 03/11/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 8	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	<i>K. Carpenter</i> Examiner's Signature	<i>K. Carpenter</i> Initials			

ADDRESS

John W. Carpenter
 Coudert Brothers LLP
 600 Beach St., Third Floor
 San Francisco ,CA 94109

TITLE

Flask and method for drying biological materials

FILING FEE RECEIVED 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit